

Sunday, July 26, 2020 – Eighth Sunday after Pentecost

## Trinity's Weekly Connection

*Join us for live streaming of our "Virtual Worship" service for the Eighth Sunday after Pentecost from Centennial Hall on Sunday, July 26 at 9:15 a.m. If you are unable to join us at that time, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for that access are below.*

### Trinity is live streaming worship – how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.

OR

- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time. It takes a couple of hours for the video to download on YouTube after worship ends.

*If you have a YouTube account please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.*

### Prayer of the Day for Eighth Sunday after Pentecost

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. Amen.

### A prayer for health care providers

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. Amen.

### Trinity Members in Our Prayers

We pray for Trinity members George Bauer and family, Krysta Billock, Mike and Amy Bishop and family, Kathy Bush, Captain Karl Crist, Jack Danielson, Riley Day, Samantha DeBoer, John Derbin, Bill and Deb DeWitt's preemie granddaughters Joanna and Evelyn, Awilda Diaz, Lois Engel, Beth Engstrom, Ruth Ann Evans, Jeff Fischer and family, Mary Frick, Richard and Phyllis Gehl, Adam Guigue, Craig Gunderson, Carol Welz-Gustafson, Mark Hahn, Steve and Brenda Heacock and family, Bob and Linda Heine and family, Jerry Hendricks, David and Sarah Huckstep and family, Callan Hughes, Christopher Humphrey, Marge Jeltema and the Bolthuis family, Austin, Meredith and Theodore Johnson, Christopher Keller, Susan Knoll, Jen Knowles, Susan Kwast, Logan Landon, Geoff Larsen and family, Marilyn Leese, Bob and Cathy Luders, Dan and Yvonne Lynn and family, Judy Mallen, Roger Marks, Joyce McKenzie, Marilyn Mellema, Johnny Mielock, Jim Miller and family, Benita Tshiswaka Muganza and family, Tim Neilson, Maddie Nojos, Karen Palaszek and family, Roger Perham, Mae Preston and family, Valeriano Ramirez, Jacqueline Riegling, Mark and Gayle Rohde and family, Lynn Rose, Marian Schaible, Carolyn Schaner, Chas Schaner, Chris Schomberg, Schuen Family, Ilene Seadal, Karen Selle, Joan Sellman, Jim Searfoss, Michael Smith, Joyce Snyder, Courtney Steketee and family, Dennis Tanis and family, Linda Taffs and family, Shirley Tedford, Jeremiah (JD) Thamban, Ted Turnage, Sheryl VanderBaan and family, Dale Volkerding, Joan Walls, John Walls, Meghan Walls, Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, Dave and Kathy Young, Susan Youngren, and Kathryn Zielinski.

## Eighth Sunday after Pentecost

July 26, 2020

*As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!*

### FIRST READING: 1 Kings 3:5-12

*Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.*

<sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" <sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

### SECOND READING: Romans 8:26-39

*These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.*

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he

predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

### GOSPEL: Matthew 13:31-33, 44-52

*Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.*

<sup>31</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

<sup>33</sup>He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

<sup>44</sup>"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup>"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup>"Have you understood all this?" They answered, "Yes." <sup>52</sup>And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

## PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

Merciful God, your reign is revealed to us in common things: a mustard shrub, a woman baking bread, a fishing net. Help your church witness to the surprising yet common ways you encounter us in daily life. Lord, in your mercy,  
**hear our prayer.**

We pray this morning for those who share in our ministry, including Pastor John Soyster and the people of Faith Lutheran Church in Saginaw, synod partners with us in mission and ministry. Lord, in your mercy,  
**hear our prayer.**

God of all, we pray for those who worship you in different ways. Guide us to a spirit of unity and harmony so that we may come to cherish our commonalities. Bless our three "Standing Together" partner congregations here in Grand Rapids, Masjid At-Tawheed, Westminster Presbyterian Church and Temple Emanuel. Lord, in your mercy,  
**hear our prayer.**

When your word is opened, it gives light and understanding. Increase our understanding and awe of your creation; guide the work of scientists and researchers. Treasuring the earth, may we live as grateful and healing caretakers of our home. Lord, in your mercy,  
**hear our prayer.**

As the birds of the air nest in branches of trees, gather the nations of the world into the welcoming shade of your merciful reign. Direct leaders of nations to build trust with each other and walk in the way of peace. Make us to be nations who cooperate and collaborate for the good of all humanity, especially in this time of global pandemic and economic stress. Lord, in your mercy,  
**hear our prayer.**

Your Spirit helps us in our weakness and intercedes for the saints according to your will. Help us when we do not know how to pray. Give comfort to the dying, refuge to the weary, justice to those who are oppressed, and healing to the sick, including those we name now in our hearts (*a brief silence*). Lord, in your mercy,  
**hear our prayer.**

You show steadfast love and direct us to ask of you what we need. Help this congregation ask boldly for what is most needed. Refresh us with new dreams of being your people in this place and time. Lord, in your mercy,  
**hear our prayer.**

In you our lives are never lost. Strengthen us by the inspiring witness of your people in all times and places. Embolden our witness now and one day gather us with all your saints in light. Lord, in your mercy,  
**hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.  
**Amen.**

## A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord. Amen.

## Prayer for this time of closure and distancing

O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. All these things we ask in the name of Jesus Christ, our Savior and Lord. Amen.

JULY 26, 2020  
EIGHTH SUNDAY  
AFTER PENTECOST

taking  faith  
home

*The Spirit helps us in our weakness.*

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 13:31-33, 44-52	Parables of the kingdom
Monday	1 Kings 3:5-12	Solomon's prayer for wisdom
Tuesday	Romans 8:26-39	God's love in Christ Jesus
Wednesday	Genesis 29:15-28	Jacob marries
Thursday	Psalms 128	Happiness in daily life
Friday	2 Corinthians 12:1-10	God's grace is sufficient
Saturday	Psalms 119:129-136	The glories of God's law
Sunday	Matthew 14:13-21	Jesus feeds the five thousand

SCRIPTURE VERSE FOR THIS WEEK

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. **Romans 8:26 (NRSV)**

PRAYERS AND BLESSING

**A Prayer for the Week:**

Come Holy Spirit, help us in our weakness and sustain us with faith that trusts your never-failing care through Christ our Lord. Amen.

**Mealtime Prayer:**

Dear God, we thank you for daily food; as you restore our bodies with this meal, restore our souls with joy in your presence. Amen.

**A Blessing to Give:**

May you trust that nothing will separate you from the love of God in Christ Jesus our Lord. (Romans 8:39)



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JULY 26, 2020

HYMN OF THE WEEK

*For by Grace You Have  
Been Saved*



WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- When was there a time you felt too weak to work through a problem on your own?
- Do you find prayer easy or difficult? Explain.
- What makes it difficult to know God is with you?

DEVOTIONS



*Read:* Matthew 13:31-33, 44-52.

Jesus tells five short parables: two about growth, two about valuing something very highly, and one about separating good from bad. There are details of these parables that have challenged Christians throughout the ages. However, Jesus asks the disciples if they "understood all this," and without any sense of hesitation they simply say, "Yes" (v. 51). Perhaps there is a cautionary tale here. Solomon simply wants wisdom and is praised by God for such a humble request (1 Kings 3:5-12), yet the larger story in 1 Kings reveals that Solomon ended up wanting and claiming much more than a humble quest for wisdom. Instead of preserving the kingdom of Israel, the twelve tribes become split into two realms because of Solomon's failures. The Apostle Paul acknowledges our human frailty by noting that we do not know how to pray and that the Spirit helps us in our weakness. In the midst of seeking a life of faithfulness and wisdom, it is good to be reminded with much humility that our wisdom has its limits. Finally, what we need is a God who intercedes for us "with sighs too deep for words" (Romans 8:26). Recall when God has been with you during a time of personal weakness or difficulty. How did God help you then?

*Pray:* The Lord's Prayer.

SERVICE



"We know that all things work together for good for those who love God, who are called according to his purpose" (Romans 8:28). Sometimes when a person is going through difficult times, they can easily lose sight of God. Do you know of someone who is struggling? Reach out to that person in their time of need through an act of kindness by taking time to listen.

RITUALS AND TRADITIONS



Many congregations are smaller today than years ago and may feel insignificant. The parable of the mustard seed teaches us that big things can happen from the smallest of things. Growing the church is reliant on being intentional about sharing our own faith story and passing on the rituals and traditions we know and love onto the next generation. Pray daily that you may sow seeds of faith that grow into something great.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)