

Sunday, August 9, 2020 — Tenth Sunday after Pentecost

## Trinity's Weekly Connection

*Join us for live streaming of our "Virtual Worship" service for the Tenth Sunday after Pentecost from Centennial Hall on Sunday, August 9 at 9:15 a.m. If you are unable to join us at that time, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for that access are below.*

### Trinity is live streaming worship — how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.

OR

- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time. It takes a couple of hours for the video to download on YouTube after worship ends.

*If you have a YouTube account please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.*

### Prayer of the Day for Tenth Sunday after Pentecost

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

### A prayer for health care providers

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. Amen.

### Trinity Members in Our Prayers

We pray for Trinity members Krysta Billock, Captain Karl Crist, Jack Danielson, Riley Day, Samantha DeBoer, John Derbin, Awilda Diaz, Lois Engel, Beth Engstrom, Ruth Ann Evans, Ryleigh Fischer, Mary Frick, Richard and Phyllis Gehl, Elena Griewahn, Adam Guigue, Craig Gunderson, Carol Welz-Gustafson, Mark Hahn, Bob and Linda Heine and family, Jerry Hendricks, Callan Hughes, Christopher Humphrey, Austin, Meredith and Theodore Johnson, Christopher Keller, Susan Knoll, Jen Knowles, Susan Kwast, Logan Landon, Marilyn Leese, Bob and Cathy Luders, Judy Mallen, Roger Marks, Joyce McKenzie, Marilyn Mellema, Johnny Mielock, Tim Neilson, Maddie Nojos, Roger Perham, Valeriano Ramirez, Jacqueline Riegling, Mark and Gayle Rohde and family, Lynn Rose, Bishop Craig Satterlee, Marian Schaible, Carolyn Schaner, Chas Schaner, Chris Schomberg, Ilene Seadal, Karen Selle, Joan Sellman, Jim Searfoss, Michael Smith, Joyce Snyder, Courtney Steketee and family, Linda Taffs, Shirley Tedford, Jeremiah (JD) Thamban, Ted Turnage, Dale Volkerding, Joan and John Walls, Meghan Walls, Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, Dave and Kathy Young, Susan Youngren, and Kathryn Zielinski.

**Worship Flowers:** Today's worship flowers are given by Jim Miller to the glory of God and in loving memory of Karen Johnson. "Happy Birthday. I miss you and love you. — Jim"

## Tenth Sunday after Pentecost

August 9, 2020

*Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.*

### FIRST READING: 1 Kings 19:9-18

*On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.*

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

### SECOND READING: Romans 10:5-15

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.*

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

<sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved." <sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

### GOSPEL: Matthew 14:22-33

*Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

## PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." May we follow Christ wherever he leads. Lord, in your mercy, **hear our prayer.**

For others who share in our ministry, including the pastor and people of Resurrection Lutheran Church in Saginaw, synod partners with us in mission and ministry. Lord, in your mercy, **hear our prayer.**

For those who worship you in different ways. Guide us to a spirit of unity and harmony so that we may come to cherish our commonalities. Bless our three "Standing Together" partner congregations here in Grand Rapids, Temple Emanuel, Masjid At-Tawheed and Westminster Presbyterian Church. Lord, in your mercy, **hear our prayer.**

For the well-being of your creation. Protect waterways, forests, lands, and wildlife from exploitation and abuse. Help the human family endeavor to sustain and be sustained by the resources of your hand. Lord, in your mercy, **hear our prayer.**

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace. Lord, in your mercy, **hear our prayer.**

For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day, including those we name now in our hearts (*a brief silence*). Lord, in your mercy, **hear our prayer.**

For our congregation. You have gathered us today as your people and we thank you for this gift. We pray for those who are new to this community, for students and teachers preparing for a new school year, and for those struggling with unexpected hardship. Supply us generously with your grace for our life together. Lord, in your mercy, **hear our prayer.**

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself. Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

## A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

## Prayer for this time of closure and distancing

O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. All these things we ask in the name of Jesus Christ, our Savior and Lord. Amen.

AUGUST 9, 2020  
TENTH SUNDAY  
AFTER PENTECOST

taking  faith  
home

*Beautiful are those who bring good news!*

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 14:22-33	Jesus walks on water
Monday	1 Kings 19:9-18	The Lord appears to Elijah
Tuesday	Romans 10:5-15	Anyone can be saved
Wednesday	Genesis 37:1-4, 12-28	Joseph is sold by his brothers
Thursday	Psalms 105:1-6, 16-22, 45b	God's faithfulness to Israel
Friday	1 Thessalonians 3:6-13	Timothy brings good news
Saturday	Psalms 85:8-13	Restoration of God's favor
Sunday	Matthew 15:21-28	A woman's faith

SCRIPTURE VERSE FOR THIS WEEK

And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Romans 10:15 (NRSV)

PRAYERS AND BLESSING

**A Prayer for the Week:**

Lord Jesus, just as you saved Peter from the stormy waves, we praise you for saving us from the things that overwhelm us. Amen.

**Mealtime Prayer:**

You who walked upon the sea, come and join our meal, we plea. Thank you for your care this day; lead us, Jesus, in your way. Amen.

**A Blessing to Give:**

May the Lord give you what is good and make a path for your steps. (Psalm 85:12-13)



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AUGUST 9, 2020  
HYMN OF THE WEEK

*We Are Marching in the Light*

taking  faith  
home

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Would you use the word beautiful to describe feet? Why or why not?
- Describe something you think is beautiful. What makes it beautiful?
- The Apostle Paul quotes an Old Testament passage about someone who is beautiful because he or she brings good news. What is beautiful to you about the message of Christ?

DEVOTIONS

Read: Romans 10:5-15.

Paul continues an intricate dance of balancing the covenant given to Abraham, Moses, and the larger Jewish community with the new covenant given in Jesus. Finally, it is the same God and the same promise: salvation is meant for all (v. 10). Therefore, our job is not to judge (vv. 6-7) but to proclaim the good news that Christ is the fulfillment of the law. That message only helps if it is heard (vv. 8 and 14). What is so beautiful is not really people's feet—perhaps the least attractive part of a person's body—but the person him/herself. People cannot receive this message of salvation without hearing. We are those sent to share good news with others. We are the beautiful souls not because of feet or noses or eyes, but because of the good news of Christ told to others. Who in your life is beautiful because of his or her sharing Christ with you?

Pray: **Living God, may we see the beauty of the gospel and the beauty of those who share your saving message with others through Christ our Lord. Amen.**

SERVICE

Serving others reminds us of the breadth of the Kingdom of God and that our faith is personal but not private. Faith motivates us to serve the world in love. In what ways do you serve in your home, your congregation, and in the community?

RITUALS AND TRADITIONS

Jesus died for us. That is how much God loves us. This is good news! "Everyone who calls on the name of the Lord shall be saved" (Romans 10:13). Trace your foot on a piece of paper. Write a list of ways you can use your feet to tell others about the good news of Jesus. On another piece of paper draw lips. Write a list of ways you can use your lips to tell others about the good news of Jesus. Keep your drawings as a visual reminder of the good news.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)