

Sunday, September 20, 2020 — Sixteenth Sunday after Pentecost

Trinity's Weekly Connection

Join us for live streaming of our "Virtual Worship" service for the Sixteenth Sunday after Pentecost from Centennial Hall on Sunday, September 20 at 9:15 a.m. If you are unable to join us at that time, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for that access are below.

Trinity is live streaming worship — how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.

OR

- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time. It takes a couple of hours for the video to download on YouTube after worship ends.

If you have a YouTube account please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.

Worship Flowers for September 20

Today's worship flowers are given by Pastor Bob and Rebecca Linstrom in loving memory of Marcene Linstrom and Philip Johnson.

Prayer of the Day for 16th Sunday after Pentecost

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

Prayer for the Blessing of Teachers

God of wisdom, your Son came among us as a teacher. Send your blessing on all who are engaged in the work of education: give them clearness of vision and freshness of thought, and enable them so to train the hearts and minds of their students that they may grow in wisdom and be prepared to face the challenges of life; through Jesus Christ our Lord. Amen.

Trinity Members in Our Prayers

We pray for Trinity members Emily Albaitis and family, Fran Anderson, Dan Babin, George Bauer, Krysta Billock, Sherry Blair and family, Bob Carwell, Captain Karl Crist, Jack Danielson, Riley Day, John Derbin, Awilda Diaz, Lois Engel, Beth Engstrom, Ryleigh Fischer, Joe Fisher, Mike and Mari Franz, Mary Frick, Richard and Phyllis Gehl, Elena Griewahn, Adam Guigue, Craig Gunderson, Carol Welz-Gustafson, Alexander Hahn, Mark Hahn, Bob and Linda Heine and family, Jerry Hendricks, Carrie Hoeksema, Callan Hughes, Christopher Humphrey, Austin, Meredith and Theodore Johnson, Christopher Keller, Gayl Kessel, Susan Knoll, Jen Knowles, Susan Kwast, Logan Landon, Marilyn Leese, Bob and Cathy Luders, Judy Mallen, Roger Marks, Joyce McKenzie, Jill McKinney, Marilyn Mellema, Johnny Mielock, Moglia family, Michael Mulligan, Tim Neilson, Maddie Nojos, Roger Perham, Dan Pollert, Valeriano Ramirez, Jacqueline Riegling, Mark and Gayle Rohde and family, Lynn Rose, Bishop Craig Satterlee, Marian Schaible, Carolyn Schaner, Chas Schaner, Chris Schomberg, Ilene Seadal, Karen Selle, Joan Sellman, Jim Searfoss, Michael Smith, David Smoes, Joyce Snyder, Courtney Steketee and family, Linda Taffs, Shirley Tedford, Jeremiah (JD) Thamban, Ted Turnage, Dale Volkerding, John Walls, Meghan Walls, Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, Dave and Kathy Young, Susan Youngren, and Kathryn Zielinski.

16th Sunday after Pentecost

September 20, 2020

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

FIRST READING: Jonah 3:10-4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

SECOND READING: Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

GOSPEL: Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

PRAYERS OF INTERCESSION

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ in the world today. Lord, in your mercy,
hear our prayer.

God of partnerships, bless those who share in our ministry, including Pastor Chrisy Bright and the people of New Life Lutheran Church in Spruce, synod partners with us in mission and ministry. Lord, in your mercy,
hear our prayer.

God of all people, guide us to a spirit of unity and harmony so that we may come to cherish our commonalities with people of other faiths. Bless our three “Standing Together” partner congregations here in Grand Rapids, Temple Emanuel, Masjid At-Tawheed and Westminster Presbyterian Church. Lord, in your mercy,
hear our prayer.

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy,
hear our prayer.

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence, especially in places of social upheaval in our nation today. Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy,
hear our prayer.

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy,
hear our prayer.

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need, including those we name now in our hearts (*a brief silence*). Lord, in your mercy,
hear our prayer.

We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy,
hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.
Amen.



A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss.

Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ’s body in the world:

a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit.

Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

Prayer for this time of closure and distancing

O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. All these things we ask in the name of Jesus Christ, our Savior and Lord. Amen.

SEPTEMBER 20, 2020
SIXTEENTH SUNDAY
AFTER PENTECOST



God is gracious and merciful.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 20:1-16	Parable of the vineyard workers
Monday	Jonah 3:10–4:11	Jonah goes to Nineveh
Tuesday	Philippians 1:21-30	What life means to Paul
Wednesday	Exodus 16:2-15	Bread from heaven
Thursday	Psalms 105:1-6, 37-45	God's faithfulness to Israel
Friday	Titus 2:11-15	God's kindness
Saturday	Psalms 145:1-8	The Lord is kind and merciful
Sunday	Matthew 21:23-32	Parable of the two sons

SCRIPTURE VERSE FOR THIS WEEK

The LORD is gracious and merciful, slow to anger and abounding in steadfast love. **Psalm 145:8 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Gracious God, we thank you that you care for all, especially those who feel left behind, through Christ our Lord. Amen.

Mealtime Prayer:

God of grace and mercy, we thank you for your care for us that gives us food from your fruitful creation. Amen.

A Blessing to Give:

May the undeserved kindness of God bless you with faith and good courage now and always.



© 2019 Milestones Ministry, LLC. All rights reserved.

SEPTEMBER 20, 2020

HYMN OF THE WEEK

*God Created
Heaven and Earth*



WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Think about or tell a story of how someone was kind to you.
- Has it ever been difficult for you to be kind to someone? What made it difficult?
- Is God's kindness to you a surprise or not? Explain.

DEVOTIONS



Read: Jonah 3:10–4:11.

Frankly, we don't really like God's justice. It's too supportive of people unlike us! Like Jonah, we don't want a God who is slow to anger and full of steadfast love for people we don't think deserve it, especially those we would consider our enemies. That's why Jonah ran away from God (v. 4:2). Nineveh was the capital of the Assyrians who had destroyed the northern kingdom of Israel in 722 BC. Now God told Jonah to preach repentance to the Ninevites. Jonah was afraid to do this because he knew of God's love and mercy, something he did not want showered upon his enemies. And Jonah was right; it happened, and it angered him. It's just like in Jesus' parable of the generous landowner (Matthew 20:1-16) where it seems so wrong for people who worked in the fields all day only to get the same wage as those who started at the end of the day. Is it easy or hard for you to accept God's justice where "the undeserving" receive the same generosity you receive? Explain.

Pray: **Gracious and merciful God, give me faith to love your generosity for all people, especially those who are different from me. In Jesus' name, amen.**

SERVICE



The story of the vineyard in Matthew 20:1-16 is about a generous owner who paid the laborers the same amount at the end of the day even if some worked harder and longer than others. Some of the laborers grumbled. The owner asked, "Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" (Matthew 20:15). In what ways are you generous to others with what belongs to you?

RITUALS AND TRADITIONS



In Exodus 16:2-15 bread was provided from heaven. Prepare a meal that includes bread. Think or talk about Moses and the Israelites and how they had to learn to be patient and have faith in God to feed them daily as they traveled to the Promised Land. What does this mean for you? Before you eat, pray: **Lord, thank you for this bread you have given us to eat. Help us to never forget how you provide for us just as you did for the Israelites. Amen.**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org