

Sunday, December 20, 2020 – Fourth Sunday of Advent

Trinity's Weekly Connection

You are welcome to join us for live streaming of our "Virtual Worship" service from Centennial Hall on the Fourth Sunday of Advent, December 20 at 9:15 a.m. If you are unable to join us at that time, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for access to the live stream and the recorded video are below.

Trinity is live streaming worship – how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.
OR
- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time. It takes a couple of hours for the video to download on YouTube after worship ends.

If you have a YouTube account please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.

Worship Flowers for December 20

Worship flowers are given by Steve and Brenda Heacock in loving memory of their daughter, Kirsten.

Prayer of the Day for the Fourth Sunday of Advent

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Prayer for Health Care Providers

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. Amen.

Trinity Members in Our Prayers

We pray for Trinity members Fran Anderson, Dan Babin, George Bauer, Krysta Billock, Sherry Blair and family, Loretta Blied, Bev Block, Jim and Sue Boyse and family, Bonnie Brandstadt and family, Pat Bruin, Janet Chobanian, Barb Crossman and family, Jack Danielson, Angela Davis, Riley Day, John Derbin, Awilda Diaz, Scott Dukecki and family, Lois Engel, Beth Engstrom, Joe Fisher, Renee Fisk and family, Mari Franz and family, Mary Frick, Richard Gehl and family, Jack Greiner, Elena Griewahn, Adam Guigue, Craig Gunderson, Carol Welz-Gustafson, David, Sue and Daniel Gutierrez, Alexander Hahn, Mark Hahn, Bob and Linda Heine and family, Ruth Helzer, Jerry Hendricks, Bev Heyne and family, Sid and Carrie Hoeksema and family, Callan Hughes, Christopher Humphrey, Carol Huttenga, Austin, Meredith and Theodore Johnson, Christopher Keller, Susan Knoll, Jen Knowles, Joni Korb, Chris and Joanna Kutchinski, Roy Lamprich, Allison Landon, Logan Landon, Marilyn Leese, Jane Legualt, Bob and Cathy Luders, Judy Mallen, Roger Marks, Brian Mazurek and family, Joyce McKenzie, Marcia McClimans and family, Jill McKinney, Marilyn Mellema, Richard Mencarelli, Johnny Mielock, Moglia family, Michael Mulligan, Tim Neilson, Maddie Nojos, Beth Olson, Joan Perham and family, Dan Pollert, Valeriano Ramirez and family, Jacqueline Riegling, Mark and Gayle Rohde and family, Lynn Rose, Thiago Saline, Marian Schaible, Chas Schaner, Chris Schomberg, Ilene Seadal, Joan Sellman, Jim Searfoss, Neil and Sue Sendler and family, Kris Shannon and family, Michael Smith, David and Mary Smoes, Courtney Steketee and family, Linda Taffs, Shirley Tedford, Jeremiah (JD) Thamban, Dale Volkerding, Chris and Joanna Waite and family, John Walls, Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, Dave and Kathy Young, Susan Youngren, and Kathryn Zielinski.

Fourth Sunday of Advent

December 20, 2020

God keeps the promise made to David to give him an everlasting throne. The angel tells Mary that God will give David's throne to her son Jesus. She is perplexed by Gabriel's greeting and by the news of her coming pregnancy, but she is able still to say, "Count me in." We who know that Jesus is called king only as he is executed still find it a mystery hard to fathom, but with Mary today we hear the news of what God is up to and say, "Count us in."

FIRST READING: 2 Samuel 7:1-11, 16

Instead of David building a house (temple) for God, God promises to establish David's house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, God's anointed.

¹Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ²the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." ³Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

⁴But that same night the word of the Lord came to Nathan: ⁵Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" ⁸Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. ¹⁶Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

SECOND READING: Romans 16:25-27

Paul closes his letter to the Romans by praising God because, in the proclamation of the gospel of Jesus Christ, God has revealed the promised, divine plan of salvation for all humanity. Paul proclaims this gospel of Christ in order to bring about the obedience of faith among all nations.

²⁵Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that

was kept secret for long ages ²⁶but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—²⁷to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

GOSPEL: Luke 1:26-38

In this annunciation, Luke makes clear that God comes with good news for ordinary people from little known places. This king will not be born to royalty in a palace, but to common folk in a stall. Here Luke highlights the role of the Spirit, a special emphasis in this gospel.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.



PRAYERS OF INTERCESSION

God of power and might, fulfill your promise and come quickly to this weary world. Hear our prayers for everyone in need.

A brief silence.

Partner God, we pray for those who share in our ministry, including the people of Sudanese Christ Lutheran Church in Wyoming, synod partners with us in mission and ministry. Hear us, O God.

Your mercy is great.

Gracious God, all generations call you blessed. In this holy season we pray for our neighbors of other denominations and faiths, including our three "Standing Together" partner congregations here in Grand Rapids, Temple Emanuel, Masjid At-Tawheed and Westminster Presbyterian Church. Inspire the faith of their people. Cultivate understanding among us and strengthen us in love and service to our community. Hear us, O God.

Your mercy is great.

Creator God, you scatter the proud. Everything we have belongs first to you. Bless and protect the seas, mountains, plains, forests, skies, and soils that surround us. Give us humility as we tend them. Hear us, O God.

Your mercy is great.

Righteous God, you humble the powerful and lift up the lowly. We pray for the leaders of all nations, that they amplify the voices of people in need. Guide all people entrusted with leadership, to create societies in which everyone can flourish. Hear us, O God.

Your mercy is great.

Compassionate God, you fill the hungry with good things and send the rich away empty. Nourish those who lack access to adequate food and nutrition. Bless the work of advocates, community organizers, and food pantries. Encourage others to provide for their neighbors in need. Hear us, O God.

Your mercy is great.

Healing God, you pour out mercy to all who cry out to you. Surround everyone in need of healing in body, mind, or spirit with your tender presence, including those we name now in our hearts (*a brief silence*). Hear us, O God.

Your mercy is great.

Eternal God, you are faithful to the promises you made to our forebears. We give thanks for the ministry of Katharina von Bora Luther and other ancestors who organized, planned, dreamed, encouraged, and reached out as they served you. We give thanks for the bold leadership of female pastors and leaders in our own time. Inspire others with their steadfast witness. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

Amen.

Prayer for this time of pandemic and social upheaval

O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. All these things we ask in the name of Jesus Christ, our Savior and Lord.

Amen.

A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss.

Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ's body in the world:

a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

DECEMBER 20, 2020
FOURTH SUNDAY
OF ADVENT



God favors the peasant girl Mary.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Luke 1:26-38	The birth of Jesus foretold
Monday	2 Samuel 7:1-11, 16	The Lord's message to David
Tuesday	Romans 16:25-27	Paul's closing prayer
Wednesday	Luke 1:46b-55	Mary's song of praise
Thursday	Luke 2:1-20	The birth of Jesus
Friday	John 3:11-16	For God so loved the world
Saturday	Psalms 89:1-4, 19-26	God's promise to David
Sunday	Luke 2:22-40	Jesus presented in the temple

SCRIPTURE VERSE FOR THIS WEEK

The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus." Luke 1:30-31 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Lord God, just as you favored your servant Mary, grant all of us faith and trust in your power to bring salvation to all through Jesus Christ. Amen.

Mealtime Prayer:

With this food we receive your steadfast love, O Lord; with our mouths we proclaim your faithfulness to all generations through Christ our Lord. Amen. (Psalm 89:1)

A Blessing to Give:

May the love of God bless you with the good news of Jesus' birth.



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DECEMBER 20, 2020

HYMN OF THE WEEK

Wait for the Lord



WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- When have you received special attention from friends or family?
- Think of someone you have valued as a friend. In what ways do you value them?
- The angel Gabriel describes Mary as favored. What does it mean to you that God has given the world our Savior and Lord Jesus through Mary, a young peasant girl?

DEVOTIONS



Read: Luke 1:26-38.

In verses 28 and 30 the angel Gabriel says that Mary is favored, that is, Mary experiences the undeserved kindness of God. In Luke 2:40 and 52 the child Jesus is also described as favored. Divine attention comes to a young virgin to deliver Jesus, the Son of the Most High. The beginning of the Gospel of Luke tells of Elizabeth, a barren woman who gives birth, Mary, a peasant girl who gives birth to the future king in the lineage of David, and of shepherds in the field who will be the first evangelists of the good news of Jesus' birth (Luke 2:18). The message is clear: with God all things are possible, and as with Mary, our faithful response is, "let it be with me according to your word" (v. 38). Mary is the model of the life of faith that acknowledges that God has done great things for her. As we prepare to enter the season of Jesus' birth, we are met with God's favor and blessings for us as well. How has God come to you with divine favor?

Pray: **God of undeserved kindness, give us faith to trust that with you all things are possible through Christ Jesus our Lord, Son of the Most High God. Amen.**

SERVICE



During this Advent season think of those who are not favored in our society. For example, the homeless are poor, hungry, and in need. In what ways can you show God's love to them through an act of kindness?

RITUALS AND TRADITIONS



From your nativity set, hold each piece in silence for a moment. Then place the pieces back in the scene. Have Mary and Joseph arrive first, followed by the shepherds and then the wise men. Wait to place Jesus in the manger until Christmas Eve. On your Advent wreath, light the first candle of hope, the second one of peace, the third one of joy, and the fourth one of love.

Say this Bible verse: **For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.** (John 3:16)

Pray: **Lord God, thank you for showing us love even when we are afraid like Mary, the mother of Jesus. Give us hope, peace, joy, and love as we prepare to celebrate the birth of Jesus. Amen.**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org