

Sunday, December 27, 2020 – First Sunday of Christmas

Trinity's Weekly Connection

You are welcome to join us for live streaming of our "Virtual Worship" service from Centennial Hall on the First Sunday of Christmas, December 27 at 9:15 a.m. If you are unable to join us at that time, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for access to the live stream and the recorded video are below.

Trinity is live streaming worship – how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.
OR
- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time. It takes a couple of hours for the video to download on YouTube after worship ends.

If you have a YouTube account please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.

Prayer of the Day for the First Sunday of Christmas

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Prayer for Health Care Providers

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. Amen.

Trinity Members in Our Prayers

We pray for Trinity members Fran Anderson, Dan Babin, George Bauer, Krysta Billock, Sherry Blair and family, Loretta Bliek, Bev Block, Jim and Sue Boyse and family, Bonnie Brandstadt and family, Pat Bruin, Janet Chobanian, Barb and Bob Crossman and family, Jack Danielson, Angela Davis, Riley Day, John Derbin, Awilda Diaz, Scott Dukecki and family, Lois Engel, Beth Engstrom, Joe Fisher, Renee Fisk and family, Mari Franz and family, Mary Frick, Richard Gehl and family, Jack Greiner, Elena Griewahn, Adam Guigue, Craig Gunderson, Carol Welz-Gustafson, David, Sue and Daniel Gutierrez, Alexander Hahn, Mark Hahn, Bob and Linda Heine and family, Ruth Helzer, Jerry Hendricks, Bev Heyne and family, Sid and Carrie Hoeksema and family, Callan Hughes, Christopher Humphrey, Carol Huttenga, Austin, Meredith and Theodore Johnson, Christopher Keller, Susan Knoll, Jen Knowles, Joni Korb, Chris and Joanna Kutchinski, Roy Lamprich, Allison Landon, Logan Landon, Marilyn Leese, Jane Legault, Bob and Cathy Luders, Judy Mallen, Roger Marks, Brian Mazurek and family, Joyce McKenzie, Marcia McClimans and family, Jill McKinney, Marilyn Mellema, Richard Mencarelli, Johnny Mielock, Moglia family, Michael Mulligan, Tim Neilson, Maddie Nojos, Beth Olson, Joan Perham and family, Dan Pollert, Valeriano Ramirez and family, Jacqueline Riegling, Mark and Gayle Rohde and family, Lynn Rose, Thiago Saline, Marian Schaible, Chas Schaner, Chris Schomberg, Ilene Seadal, Joan Sellman, Jim Searfoss, Neil and Sue Sendler and family, Kris Shannon and family, Michael Smith, David and Mary Smoes and family, Courtney Steketee and family, Linda Taffs, Shirley Tedford, Jeremiah (JD) Thamban, Dale Volkerding, Chris and Joanna Waite and family, John Walls, Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, Dave and Kathy Young, Susan Youngren, and Kathryn Zielinski.

First Sunday of Christmas

December 27, 2020

The psalmist calls on the natural world, celestial bodies, fire and earth, creatures, and all humanity, to praise God. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Simeon's song is often sung after communion, for we have seen God's salvation in the assembled community and have held Jesus in our hands in the bread. Then, like the prophet Anna, we tell of Jesus to all who look for the healing of the world.

FIRST READING: Isaiah 61:10-62:3

To the people who returned to Jerusalem after the exile, the prophet proclaims that God's salvation will fully come to pass. Jerusalem will become a shining light to the nations and righteousness and praise will spring up as surely as the earth puts forth vegetation.

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

^{62:1}For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

SECOND READING: Galatians 4:4-7

Paul seeks to show the Galatians that the purpose of Christ's birth was to liberate us from the law's condemnation so that we would be fully adopted into God's family as beloved children.

⁴When the fullness of time had come, God sent his Son, born of a woman,
born under the law, ⁵in order to redeem those who were under the law, so

that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

GOSPEL: Luke 2:22-40

Luke's narrative continues with stories that emphasize Jesus' connection to Judaism. His family is devout in its observance of the law, and Jesus himself is recognized as one who will bring glory to Israel.

²²When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah.

²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law,

²⁸Simeon took him in his arms and praised God, saying,

²⁹"Master, now you are dismissing your servant in peace,
according to your word;

³⁰for my eyes have seen your salvation,

³¹which you have prepared in the presence of all peoples,
³²a light for revelation to the Gentiles
and for glory to your people Israel."

³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day.

³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.



PRAYERS OF INTERCESSION

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

A brief silence.

Night and day, all creation praises you, O God. Strengthen your church across nations, denominations, and traditions. Fill us with wisdom and unify our proclamation of your forgiveness and mercy. Hear us, O God.

Your mercy is great.

We pray for those who share in our ministry, including Pastor Carolyn Heider and the people of Feast of Victory Lutheran Church in Acme, synod partners with us in mission and ministry. Hear us, O God.

Your mercy is great.

Embracing a spirit of unity and harmony so that we may come to cherish our commonalities with people of other faiths, bless our three "Standing Together" partner congregations here in Grand Rapids, Westminster Presbyterian Church, Temple Emanuel and Masjid At-Tawheed. Hear us, O God.

Your mercy is great.

All creation is holy to you, O God. You cause the earth to bring forth its shoots and gardens to spring up. Protect hibernating animals and frozen lands that wait earnestly for longer days of awakening and growth. Hear us, O God.

Your mercy is great.

The nations are upheld by your hand, O God. Cause righteousness and praise to spring forth, inspiring leaders to serve with compassion and integrity. Send your spirit of discernment upon legislators grappling with complex decisions for the sake of the common good. Hear us, O God.

Your mercy is great.

Send the spirit of your Son into our hearts, O God. Come quickly to hearts that race with fear, hearts that break with grief, and hearts that long for wholeness, including those we name now in our hearts (*a brief silence*). Reveal your power to heal and to save. Hear us, O God.

Your mercy is great.

Adopt us into your family, O God. Bless our elders with the peace and joy of Simeon and Anna. Strengthen those who have retired, those who work in older age, and those in need of income, food, company, or health care. Connect young and old across generations. Hear us, O God.

Your mercy is great.

Let us depart in peace, O God, according to your word. For all your saints, we give you thanks. Prepare our salvation in the sight of all your witnesses of every time and place. Hear us, O God.

Your mercy is great.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

Prayer for this time of pandemic and social upheaval

O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. All these things we ask in the name of Jesus Christ, our Savior and Lord. Amen.

A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss.

Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ's body in the world:

a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

DECEMBER 27, 2020
FIRST SUNDAY
AFTER CHRISTMAS

taking⁺ faith home

The sight of baby Jesus brings peace.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Luke 2:22-40	Jesus presented in the temple
Monday	Isaiah 61:10–62:3	Rejoice in the Lord
Tuesday	Galatians 4:4-7	Adoption as God's children
Wednesday	Jude 1-2	A prayer for blessing
Thursday	Ecclesiastes 3:1-13	A time for everything
Friday	Psalm 8	Divine majesty and human dignity
Saturday	Psalm 148	All creation praises God
Sunday	John 1:1-18	The Word became flesh

SCRIPTURE VERSE FOR THIS WEEK

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation." Luke 2:29-30 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

God of peace, give us faith to walk in peace each day and to trust your eternal care for us and for all the world through Jesus Christ our Savior and Lord. Amen.

Mealtime Prayer:

Praise the Lord, all you people; for our Savior Jesus and for this gift of food, praise the Lord.
(Psalm 148:1)

A Blessing to Give:

May Jesus, the light of the world, give you peace.



DECEMBER 27, 2020

HYMN OF THE WEEK

Away in a Manger



WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- When something painful happens, where do you look for hope?
- What does it mean to you to be a person of peace?
- How does the message of the birth of Jesus bring you hope and peace?

DEVOTIONS



Read: Luke 2:22-40.

Luke 2:29-32 is known as the *Nunc Dimittis* (Latin for, "Now release," the first words of Simeon's song of praise in the Latin Bible) used in worship and also tender words offered at the deathbed of a loved one. Simeon's song makes it clear that in Jesus, God has acted in a way that now gives peace for all people, including Gentiles, the non-Jews of the world. Luke makes it clear that the promise given to the Jewish people to be a blessing to the world has now come to pass through the birth of Jesus. Barriers are broken down. Jews and Gentiles together have hope. Mary and Joseph who can only offer two turtledoves (often a gift given by the poor) as a sacrifice for Jesus' birth, have actually given the world its real hope and peace. It brings the joy expressed in Psalm 148, but it also brings the pain that will pierce Mary's soul. Compassion is like that. It feels the pain of others and trusts that God's saving work is the light, hope, and peace of the world. How has love brought you pain and peace at the same time?

Pray: Loving God, we thank you for Simeon, Anna, and all those throughout history who have lifted up Jesus as the hope and peace for all the world. Amen.

SERVICE



In the temple in Jerusalem, Simeon and Anna encouraged and blessed two young, first-time parents, Mary and Joseph. Identify parents with young children in your congregation or community. Is there an act of service you can do on their behalf (e.g., help with cleaning, bringing a meal, or childcare) so they can enjoy some time out together?

RITUALS AND TRADITIONS



Psalm 148 is a psalm that offers praise to God in all things. Praise means to give thanks. Write your own psalm. Make a list of things for which you wish to praise God. Using the list, say each praise aloud. For example:

I praise God for earth and all stars. Praise the Lord!

I praise God for family and friends. Praise the Lord!

And so forth until you finish the list.

