

Sunday, January 17, 2021 – 2nd Sunday after Epiphany

Trinity's Weekly Connection

You are welcome to join us for live streaming of our "Virtual Worship" service from Centennial Hall on the Second Sunday after Epiphany, January 17 at 9:15 a.m. If you are unable to join us at that time, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for access to the live stream and the recorded video are below.

Trinity is live streaming worship – how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.
OR
- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time. It takes a couple of hours for the video to download on YouTube after worship ends.

If you have a YouTube account please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.

Prayer of the Day for the 2nd Sunday after Epiphany

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

Prayer for Health Care Providers

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. Amen.

Trinity Members in Our Prayers

We pray for Trinity members George Bauer, Janelle Beaudry, Jim and Sue Boyse and family, Bonnie Brandstadt and family, Pat Bruin, Janet Chobanian, Judy Cisler, Barb and Bob Crossman and family, John Derbin, Awilda Diaz, Beth Engstrom, Joe Fisher, Renee Fisk and family, Mari Franz and family, Mary Frick, Richard Gehl and family, Jack Greiner, Elena Griewahn, Adam Guigue, Craig Gunderson, Mark Hahn, John Hall, Bob and Linda Heine and family, Ruth Helzer, Jerry Hendricks, Bev Heyne and family, Sid and Carrie Hoeksema and family, Callan Hughes, Carol Huttenga, Austin, Meredith and Theodore Johnson, Christopher Keller, Susan Knoll, Jen Knowles, Joni Korb, Chris and Joanna Kutschinski, Roy Lamprich, Allison Landon, Logan Landon, Marilyn Leese, Jane Legualt, Judy Mallen, Roger Marks, Brian Mazurek and family, Marcia McClimans and family, Jill McKinney, Marilyn Mellema, Johnny Mielock, John and Karin Moglia and family, Kenny Muganza, Michael Mulligan, Tim Neilson, Joan Perham and family, Valeriano Ramirez and family, Jacqueline Riegling, Mark and Gayle Rohde and family, Lynn Rose, Thiago Saline, Marian Schaible, Chas Schaner, Chris Schomberg, Ilene Seadal, Jim Searfoss, Joan Sellman, Neil and Sue Sendler and family, Matt and Kara Seyffert and family, Kris and Tom Shannon and family, Michael Smith, David and Mary Smoes and family, Courtney Steketee and family, Gary and Pat Stevens and family, Linda Taffs, Shirley Tedford, Jeremiah (JD) Thamban, Chris and Joanna Waite and family, John Walls, Fred Wilcox, Marge Willman, Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, Susan Youngren, and Kathryn Zielinski.

Second Sunday after Epiphany

January 17, 2021

All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

FIRST READING: 1 Samuel 3:1-20

At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

¹Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." ¹¹Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

¹⁹As Samuel grew up, the Lord was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

SECOND READING: 1 Corinthians 6:12-20

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

¹²"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

GOSPEL: John 1:43-51

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."



⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the body of Christ gathered throughout the world and for all servants of the gospel, that following Jesus, the church lives out its calling every day, and for the people of Trinity gathered today in its Annual Meeting of the Congregation, let us pray.

Have mercy, O God.

For those who share in our ministry, including Pastor John Shipman and the people of St. Paul Lutheran Church in Alpena, synod partners with us in mission and ministry, let us pray.

Have mercy, O God.

For a spirit of unity and harmony so that we may come to cherish our commonalities with people of other faiths, and for our three “Standing Together” partner congregations here in Grand Rapids, Westminster Presbyterian Church, Temple Emanuel and Masjid At-Tawheed, let us pray.

Have mercy, O God.

For the well-being of creation, for plants and animals, and for all that God has marvelously made, that we serve as wise stewards of Earth, our home, let us pray.

Have mercy, O God.

For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable, let us pray.

Have mercy, O God.

For those lacking food or shelter, for those who are sick or grieving, and for those who are imprisoned or homebound, including those we name now in our hearts (*a brief silence*), that God console all who suffer, let us pray.

Have mercy, O God.

For our neighborhoods, for visitors joining us for the first time or returning, and for those absent from our assembly, that all who seek to know God are nourished by word and sacrament, let us pray.

Have mercy, O God.

In thanksgiving for the saints who have gone before us, that their lives give us a vision of the gospel in action, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.



Prayer for this time of pandemic and social upheaval

O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. All these things we ask in the name of Jesus Christ, our Savior and Lord. Amen.

A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

A Prayer for our Nation in a Time of Transition

Eternal God, amid all the turmoil and changes of the world your love is steadfast and your strength never fails. In this time of transition in our nation, be to us a sure guardian and rock of defense. Guide the leaders of our nation with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our Savior and Lord. Amen.

JANUARY 17, 2021
SECOND SUNDAY
AFTER EPIPHANY



God reaches out to us.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 1:43-51	Jesus calls Philip and Nathanael
Monday	1 Samuel 3:1-20	The call of Samuel
Tuesday	1 Corinthians 6:12-20	Honor God in body and spirit
Wednesday	Psalms 40:1-11	Happy are those who trust in God
Thursday	Romans 8:26-30	God reaches out to us
Friday	2 Thessalonians 2:13-17	Be faithful
Saturday	Psalms 139:1-6, 13-18	The Lord knows us well
Sunday	Mark 1:14-20	Jesus calls the first disciples

SCRIPTURE VERSE FOR THIS WEEK

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."
1 Samuel 3:10 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Awesome God, for your desire to have a relationship with us through Christ our Lord, we give you thanks and praise. Amen.

Mealtime Prayer:

For the food that we eat, for your love that we meet, for this meal that we share as a sign of your care. Amen.

A Blessing to Give:

May the God that searches you and knows you give you hope and peace through Christ our Lord. (Psalm 139:1)



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JANUARY 17, 2021

HYMN OF THE WEEK

Listen, God Is Calling



WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Are you more of a listener or a talker? Explain.
- Is it easy for you to tell others about Jesus? Why or why not?
- As a disciple of Jesus, why is listening to God so important?

DEVOTIONS



Read: 1 Samuel 3:1-20.

Human efforts are important for lots of things in this world, but in the Bible, it is God's efforts that make all the difference. It is not first that we as humans call on God to make God a saving presence in our lives. It is God that reaches out to us. We see this in the story of Jesus calling disciples (John 1:43-51). Jesus takes the initiative with Philip, Nathanael, and with us. We see that same pattern when God calls Samuel. God repeatedly reaches out to a boy who does not know God yet. This is also the theme of Psalm 139:1: "O LORD, you have searched me and known me." According to the psalmist, that is unbelievably awesome news. That news is worthy of our full attention, like the boy Samuel saying to the LORD, "Speak, for your servant is listening" (1 Samuel 3:10). With a God who comes to us, knows us, and calls us to do God's work in the world, it is worth taking the voice of Samuel and making it our own: "Speak, Lord, for I am listening." The church, body of Christ, wants to acknowledge that we are listening to Jesus; the faithfulness of each disciple of Jesus says, "Lord, I am listening to you." How do you listen to God? Is it through prayer, reading the Bible, public worship, or listening to the voice of God through others around you? Explain.

Pray: **Dear God, just as you pursued Samuel and the disciples Philip and Nathanael, we thank you for pursuing us with your love and grace today through Jesus Christ our Lord. Amen.**

SERVICE



To care for someone is to listen to them as Samuel listened to God when God called out to him. Is there someone who could use your attentive listening this week?

RITUALS AND TRADITIONS



Psalm 139 is a beautiful and reflective psalm. Read Psalm 139:1-6 this week using a meditative tradition called *Lectio Divina*. Read it once slowly and pause for reflection. Read it again and pick out a word or phrase that stands out for you. Pause, then read it one last time and wonder how the verses can guide your life this week. Conclude by praying the Lord's Prayer.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org