

Sunday, January 31, 2021 – 4th Sunday after Epiphany

Trinity's Weekly Connection

You are welcome to join us for live streaming of our "Virtual Worship" service from Centennial Hall on the Fourth Sunday after Epiphany, January 31 at 9:15 a.m. If you are unable to join us at that time, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for access to the live stream and the recorded video are below.

Trinity is live streaming worship – how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.
OR
- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time. It takes a couple of hours for the video to download on YouTube after worship ends.

If you have a YouTube account please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.

Eternal Light for Sunday, January 31

The eternal light is sponsored by Gail and Brian Mazurek in loving memory of Beverly Sironen Ryan.

Prayer of the Day for the 4th Sunday after Epiphany

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.

Prayer for Health Care Providers

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. Amen.

Trinity Members in Our Prayers

We pray for Trinity members Emily Albaitis, Deb Bambini and family, George Bauer, Janelle Beaudry, Jim and Sue Boyse and family, Bonnie Brandstadt and family, Pat Bruin, Judy Cisler, Barb and Bob Crossman and family, John Derbin, Awilda Diaz, Beth Engstrom, Joe Fisher, Renee Fisk and family, Mari Franz and family, Mary Frick, Richard Gehl and family, Jack Greiner, Elena Griewahn, Adam Guigue, Craig Gunderson, Mark Hahn, John Hall, Bob and Linda Heine and family, Ruth Helzer, Jerry Hendricks, Bev Heyne and family, Sid and Carrie Hoeksema and family, Callan Hughes, Carol Huttenga, Austin, Meredith and Theodore Johnson, Christopher Keller, Susan Knoll, Jen Knowles, Joni Korb, Chris and Joanna Kutschinski, Roy Lamprich, Allison Landon, Logan Landon, Marilyn Leese, Jane Leguault, Judy Mallen, Roger Marks, Mark and Rebecca Mattison and family, Brian Mazurek and family, Marcia McClimans and family, Jill McKinney, Marilyn Mellema, Johnny Mielock, John and Karin Moglia and family, Christophe and Benita Muganza, Kenny Muganza, Michael Mulligan, Tim Neilson, Joan Perham and family, Valeriano Ramirez and family, Jacqueline Riegling, Mark and Gayle Rohde and family, Lynn Rose, Petra Rotzell and family, Thiago Saline, Marian Schaible, Chas Schaner, Chris Schomberg, Jim Searfoss, Joan Sellman, Neil and Sue Sandler and family, Matt and Kara Seyffert and family, Kris and Tom Shannon and family, Michael Smith, David and Mary Smoes and family, Courtney Steketee and family, Gary and Pat Stevens and family, Linda Taffs, Shirley Tedford, Jeremiah (JD) Thamban, Chris and Joanna Waite and family, John Walls, Fred Wilcox, Marge Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, Susan Youngren, and Kathryn Zielinski.

Fourth Sunday after Epiphany

January 31, 2021

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

FIRST READING: Deuteronomy 18:15-20

Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." ¹⁷Then the LORD replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

SECOND READING: 1 Corinthians 8:1-13

Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.

¹Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up.

²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one."

⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

GOSPEL: Mark 1:21-28

Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For all who share the gospel and proclaim freedom in Christ throughout the world: prophets, teachers, pastors, deacons, and lay leaders; for the church and its ministries, and for Pastor Jim Morgan and the people of St. John's Lutheran Church in Baroda, synod partners with us in mission and ministry, let us pray.

Have mercy, O God.

For a spirit of unity and harmony so that we may come to cherish our commonalities with people of other faiths, and for our three "Standing Together" partner congregations here in Grand Rapids, Masjid At-Tawheed, Westminster Presbyterian Church and Temple Emanuel, let us pray.

Have mercy, O God.

For all God's works in creation: plants and animals, water and soil, forests and farms; and for those tasked with protecting our natural resources and all that exists, let us pray.

Have mercy, O God.

For government and leaders: cities and nations, rescue professionals and legal aid attorneys, elected officials and grassroots organizers; for all responsible for the well-being of civil society, let us pray.

Have mercy, O God.

For those who suffer in mind, body, or spirit: those who are sick and hospitalized, those living with HIV/AIDS, those struggling with mental illness, those who are hungry or homeless, and all in any need, including those we name now in our hearts (*a brief silence*); for caregivers, hospice workers, and home health aides, let us pray.

Have mercy, O God.

For the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays or anniversaries; for the people of God in this place and for other needs in our community, let us pray.

Have mercy, O God.

For the covenant God made with us in the waters of baptism, in thanksgiving for the baptized who have died in the Lord, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

Prayer for this time of pandemic and social upheaval

O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. All these things we ask in the name of Jesus Christ, our Savior and Lord.

Amen.

A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss.

Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ's body in the world:

a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

A Prayer for our Nation in a Time of Transition

Eternal God, amid all the turmoil and changes of the world your love is steadfast and your strength never fails. In this time of transition in our nation, be to us a sure guardian and rock of defense. Guide the leaders of our nation with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our Savior and Lord. Amen.

JANUARY 31, 2021
FOURTH SUNDAY
AFTER EPIPHANY



Jesus casts out unclean spirits.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Mark 1:21-28	Jesus teaches in the synagogue
Monday	Deuteronomy 18:15-20	A new prophet like Moses
Tuesday	1 Corinthians 8:1-13	Love builds up others
Wednesday	Acts 16:16-40	Paul and Silas in prison
Thursday	Exodus 15:22-27	Bitter water made sweet
Friday	1 John 4:1-6	Testing the spirits
Saturday	Psalms 111	Praise for God's wonderful works
Sunday	Mark 1:29-39	Jesus heals many people

SCRIPTURE VERSE FOR THIS WEEK

They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." **Mark 1:27 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Dear God, lead us to trust in your reign of justice and mercy that heals the wounded and lifts up the lowly through Jesus Christ, the Holy One of God. Amen.

Mealttime Prayer:

Loving God, help us to be mindful of your goodness, including this gift of food. Amen.

A Blessing to Give:

May the Holy One of God, our Lord Jesus Christ, give you faith, hope, and love.



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JANUARY 31, 2021

HYMN OF THE WEEK

God, Whose Almighty Word



WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Think or tell about a time you were jealous.
- How is the feeling of jealousy harmful to you and others?
- What difference does it make that Jesus has power over unclean spirits (like jealousy) in our lives?

DEVOTIONS



Read: Mark 1:21-28.

In the Gospel of Mark, this is Jesus' first recorded act in public ministry. It sets the direction and tone for Mark, and it is a doozy. In our modern world where data and verifiable research is relied on more than speaking about spirits—unclean or not—the narrative can lead to many understandable questions. However, the conclusion is clear: Jesus speaks and acts with an authority not experienced by the people in the Capernaum synagogue. All the people were amazed. The unclean spirits know who Jesus is, the Holy One of God. In Jesus' kingdom, such knowledge is not enough. He silences the unclean spirits. Jesus will be gathering followers like Simon Peter, Andrew, James and John (vv. 14-20) who will worship, serve, and place their trust in Jesus. He comes with the message and authority of God. Jesus presents the reign of God that breaks down barriers. He brings God's purity and holiness to people and places not reached before. It's the ministry and the message that will not be silenced. Jesus brought life-changing experiences to the people. What life-changing experience have you had?

Pray: **Almighty God, help us to witness to and be followers of your reign of love, reconciliation, and healing through Christ our Lord. Amen.**

SERVICE



In 1 Corinthians 8, it was not good enough that people had the right information, even the right understanding of the Christian faith. They needed to act out of love because "Knowledge puffs up, but love builds up." Think of someone with whom you have differing opinions. Pray that you may be able to see beyond your differences and reach out to the other person with a spirit of love and a listening ear.

RITUALS AND TRADITIONS



February 2 is the Church festival day for the "Presentation of the Lord." The festival recalls that forty days after his birth, Jesus was presented at the temple in Jerusalem. This festival is also known as "Candlemas" because of the tradition of blessing candles for use throughout the coming year. This is associated with Simeon's words about Jesus being "a light to reveal God to the nations." Choose a new candle to light and use this year as part of your devotions.

Then end with this prayer: **Lord God, thank you for giving us Jesus as a bright light in our lives. Bless us as we gather around this candle this year. May it remind us that Jesus is with us. Amen.**

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org

