

Sunday, April 11, 2021 — Second Sunday of Easter

Trinity's Weekly Connection

Join us for live streaming of our "Virtual Worship" service for the Second Sunday of Easter from Centennial Hall on Sunday, April 11 at 9:15 a.m. If you are unable to join us at that time, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for that access are below.

Trinity is live streaming worship — how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.

OR

- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time.

If you have a YouTube account please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.

Prayer of the Day for the Second Sunday of Easter

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Prayer for Health Care Providers

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. Amen.

Trinity Members in Our Prayers

We pray for Trinity members Emily Albaitis, Fran Anderson, Deb Bambini and family, George Bauer, Jim and Sue Boyse and family, Pat Bruin, Judy Cisler, Barb and Bob Crossman and family, Mike Danielski, Jack Danielson, John Derbin, Diane Field, Mary Frick, Jack Greiner, Elena Griewahn, Adam Guigue, Craig Gunderson, Mark Hahn, John Hall, Ruth Helzer, Jerry Hendricks, Sid and Carrie Hoeksema and family, Callan Hughes, Carol Huttenga, Austin, Meredith and Theodore Johnson, Patricia Johnson, Christopher Keller, Susan Knoll, Jen Knowles, Joni Korb, Roy Lamprich, Greg Law, Marilyn Leese, Jane Legualt, Judy Mallen, Jessica Marks and Patti Patton and their families, Roger Marks, Mark and Rebecca Mattison and family, Jill McKinney, Marilyn Mellema, Johnny Mielock, John and Karin Moglia and family, Christophe and Benita Muganza, Kenny Muganza, Michael Mulligan, Tim Neilson, Tadas Norris, Jacqueline Riegling, Lynn Rose, Petra Rotzell and family, Thiago Saliba, Marian Schaible, Chas Schaner, Chris Schomberg, Vince Schumacher, Jim Searfoss, Joan Sellman, Neil and Sue Sender and family, Matt and Kara Seyffert and family, Michael Smith, David and Mary Smoes and family, Joyce Snyder, Courtney Steketee and family, Gary and Pat Stevens and family, Shirley Tedford, Jeremiah (JD) Thamban, Dale and Gale Volkerding and family, Joanna Waite, John Walls, Fred Wilcox, Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, Mark Youngren, and Kathryn Zielinski.

Second Sunday of Easter

April 11, 2021

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

FIRST READING: Acts 4:32-35

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

SECOND READING: 1 John 1:1–2:2

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

GOSPEL: John 20:19-31

The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."



²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."²⁸ Thomas answered him, "My Lord and my God!"²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book.³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

PRAYERS OF INTERCESSION:

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love. Hear us, O God.

Your mercy is great.

You call us to pray for those who share our ministry. We pray for Pastor Neil Brady and the people of Peace Lutheran Church in Charlotte, synod partners with us in mission and ministry. Hear us, O God.

Your mercy is great.

You invite us to cherish our commonalities with people of other faiths, including our three "Standing Together" partner congregations here in Grand Rapids, Westminster Presbyterian Church, Temple Emanuel and Masjid At-Tawheed. Hear us, O God.

Your mercy is great.

You proclaim the blessing of life forevermore. Like dew upon the mountains, refresh your creation. Restore waters, cleanse the air, and provide revitalizing moisture to parched land. Give your whole creation the promise of new life. Hear us, O God.

Your mercy is great.

You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Defeat in us our impulse to war. Bestow the peace of Christ upon those in authority and breathe upon them the Holy Spirit. Hear us, O God.

Your mercy is great.

You place within the heart of the church a spirit of sharing. Give us the power of your generous Spirit, that we provide for the needs of others through our many benevolent partnerships here in the Grand Rapids community. Announce your peace to those who are lonely, hurting, suffering, or afraid. Hear us, O God.

Your mercy is great.

You give us fellowship with one another in this faith community, Trinity Lutheran Church. Shine the light of the risen Christ in our life together, so that we live in love for one another and our joy may be complete. Hear us, O God.

Your mercy is great.

You raise us up, Risen Savior, to pray for one another. We pray for the care receivers in our Stephen Ministry at Trinity. You know the source of their pain, the depth of their suffering, and the specifics of their needs. Help them with the challenges or crisis they are facing, bringing them hope and encouragement. Hear us, O God.

Your mercy is great.

You share the gift of eternal life. In thanksgiving and remembrance, we recall the lives and gifts of those who now live in endless joy. Unite us with them in resurrection hope. Hear us, O God.

Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

APRIL 11, 2021
SECOND SUNDAY
OF EASTER



Seeing is believing, and believing is seeing.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 20:19-31	Come and see and believe
Monday	Acts 4:32-35	The sharing of goods
Tuesday	1 John 1:1–2:2	The word of life
Wednesday	Hebrews 11:1-40	The meaning of faith
Thursday	2 Corinthians 4:7-18	Living by faith
Friday	2 Corinthians 5:6-10	We walk by faith
Saturday	Psalms 133	The blessing of unity
Sunday	Luke 24:36b-48	Jesus appears to the disciples

SCRIPTURE VERSE FOR THIS WEEK

*Jesus said to [Thomas], "Have you believed because you have seen me?
Blessed are those who have not seen and yet have come to believe."
John 20:29 (NRSV)*

PRAYERS AND BLESSING

A Prayer for the Week:

Come Holy Spirit, give us the eyes of faith that we may believe and have life in the name of Jesus Christ, the Son of God. Amen.

Mealtime Prayer:

Come Lord Jesus, be our guest, and let this food to us be blessed. Let there be a goodly share on every table, everywhere. Amen.

A Blessing to Give:

May the Holy Spirit give you eyes to see and believe in the Risen Lord Jesus Christ.



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APRIL 11, 2021

HYMN OF THE WEEK
We Walk by Faith



WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Talk or think about something you need to see in order to believe it is real.
- What does the expression "seeing is believing" mean to you?
- Jesus wants us to see with the eyes of faith. How is this possible?

DEVOTIONS

Read: John 20:19-31.

Thomas wants what the other disciples experienced: seeing the risen Lord. Seeing is a major theme in the Gospel of John. Jesus says to two disciples, "Come and see" (John 1:39). The woman at the well tells the townspeople to "Come and see a man who told me everything I have ever done" (John 4:29); the man born blind sees Jesus and says, "Lord, I believe" (John 9:38). Mary Magdalene sees the resurrected Jesus in the garden and tells the disciples, "I have seen the Lord" (John 20:18). Our reading for this week ends with sensitivity to those who will not see the resurrected Lord Jesus yet will come to believe. The Gospel of John wrote down enough signs from Jesus that people "may come to believe that Jesus is the Messiah, the Son of God" and "have life in his name" (v. 31). Today's disciples, like the ones in the Gospel of John, believe because they see through the eyes of faith. We have the Holy Spirit that we may have a living relationship with Jesus through today's disciples, those who continue to tell the stories of the Scriptures that we may come "to see," to believe and have life in the name of Jesus. Who or what has helped you see with the eyes of faith?

Pray: Risen Lord, we thank you for blessing us with a community of faith and the Scriptures that we may see that you are the Messiah, the Son of God. Amen.

SERVICE

In Acts 4:32-35 the first Christians gave witness to their faith by how they lived and cared for one another so that there was no needy person in their midst. It is still important for Christians to care for the needs of others. How can you reach out to someone in need this week?

RITUALS AND TRADITIONS

John 20:19-31 tells us that Thomas found it hard to believe that Jesus had risen from the dead. Jesus appeared to him and invited Thomas to touch him. God's love is not turned away by our questions and doubts. Complete this statement: Something I wonder about the Christian faith is _____. Then pray: **Lord Jesus, please come to me so that I may see you and believe. Amen.**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org