

Sunday, June 13, 2021 – Third Sunday after Pentecost

Trinity's Weekly Connection

Join us for live streaming of our "Virtual Worship" service for the Third Sunday after Pentecost from Centennial Hall on Sunday, June 13 at 9:15 a.m. If you are unable to join us at that time, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for that access are below.

Trinity is live streaming worship – how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.
OR
- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time.

If you have a YouTube account please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.

Eternal Light for Sunday, June 13

The Eternal Light is given by Betty Hall in loving memory of her son Michael and husband Gary.

Prayer of the Day for the 3rd Sunday after Pentecost

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord. Amen.

Prayer for Health Care Providers

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. Amen.

Trinity Members in Our Prayers

We pray for Trinity members Emily Albaitis, Fran Anderson, Deb Bambini and family, George Bauer, Krysta Billock, Jim and Sue Boyse and family, Kim Bradbury and family, Pat Bruin, Judy Cisler, Mike Danielski, Jack Danielson, John Derbin, Kim and Chris Engle and family, Carol Eriksen, Ruth Ann Evans, Diane Field, Kris Fox, Mari Franz, Mary Frick, Paul Getzin, Marge Greiner and family, Elena Griewahn, Adam Guigue, Craig Gunderson, Mark Hahn, John Hall, Ruth and Denny Helzer, Jerry Hendricks, Sid and Carrie Hoeksema and family, Callan Hughes, Carol Huttenga, Austin, Meredith and Theodore Johnson, Patricia Johnson, Christopher Keller, Susan Knoll, Jen Knowles, Joni Korb, Roy Lamprich, Allison Landon and family, Greg Law, Marilyn Leese, Jane Legualt, Judy Mallen, Jessica Marks and Patti Patton and their families, Roger Marks, Mark and Rebecca Mattison and family, Peter McKinney, Marilyn Mellema, Johnny Mielock, John and Karin Moglia and family, Christophe and Benita Muganza, Kenny Muganza, Michael Mulligan, Karen Nagle and family, Tim Neilson, Mary Jo Peterson and family, Kris Racek, Jacqueline Riegling, Lynn Rose, Petra Rotzell and family, Thiago Saliba, Marian Schaible, Chas Schaner, Chris Schomberg, Vince Schumacher, Jim Searfoss, Joan Sellman, Neil and Sue Sandler and family, Matt and Kara Seyffert and family, Michael Smith, David and Mary Smoes and family, Joyce Snyder, Courtney Steketee and family, Gary and Pat Stevens and family, Shirley Tedford, Jeremiah (JD) Thamban, Dale and Gale Volkerding and family, Richard Waite, John Walls, Fred Wilcox, Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, and Kathryn Zielinski.

Third Sunday after Pentecost

June 13, 2021

The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

FIRST READING: Ezekiel 17:22-24

Tree imagery is used in a messianic prophecy to tell how the Lord will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

²²Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.

²³On the mountain height of Israel
I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the LORD have spoken;
I will accomplish it.

SECOND READING: 2 Corinthians 5:6-17

Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

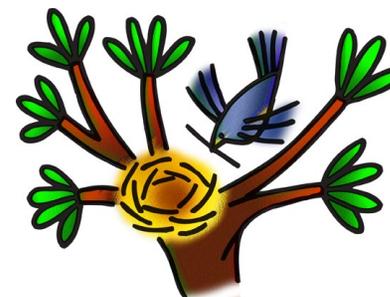
¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

GOSPEL: Mark 4:26-34

Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."
³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.



PRAYERS OF INTERCESSION:

Let us come before the triune God in prayer.

A brief silence.

Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy,
hear our prayer.

God of partnerships, we pray for those who share our ministry, including the people of Our Savior's Lutheran Church in Edmore, synod partners with us in mission and ministry. Lord, in your mercy,
hear our prayer.

God of Abraham and the covenant, you invite us to cherish our commonalities with people of other faiths, including our three "Standing Together" partner congregations here in Grand Rapids, Westminster Presbyterian Church, Temple Emanuel and Masjid At-Tawheed. Lord, in your mercy,
hear our prayer.

Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy,
hear our prayer.

Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy,
hear our prayer.

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Lord, in your mercy,
hear our prayer.

Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians Larry, Sid, Deb, Kim, the Trinity Choir, the Resound Handbells, and the Rejoice praise teams. We dedicate to you the joyful noise that comes from this place; the

cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy,
hear our prayer.

Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.



Prayer for this time of pandemic and social upheaval

O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. All these things we ask in the name of Jesus Christ, our Savior and Lord.
Amen.

A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

JUNE 13, 2021
THIRD SUNDAY
AFTER PENTECOST



The reign of God will not be stopped.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Mark 4:26-34	Parables of Jesus
Monday	Ezekiel 17:22-24	Israel to return from exile
Tuesday	2 Corinthians 5:6-17	Living by faith
Wednesday	Psalms 107:4-22	Thanksgiving for deliverance
Thursday	Acts 5:27-42	The apostles are persecuted
Friday	Zachariah 8:1-17	God's promises to Zion
Saturday	Psalms 92:1-4, 12-15	A song for the sabbath day
Sunday	Mark 4:35-41	Jesus calms the sea

SCRIPTURE VERSE FOR THIS WEEK

"[The kingdom of God] is like a mustard seed, which when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." Mark 4:31-32 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Dear God, in Christ Jesus we thank you that by day and by night your reign of steadfast love and faithfulness will not be stopped. (Psalm 92:1-2)

Mealtime Prayer:

Nurturing God, for the seed that becomes the plant that supplies the food that shows your love, we give you thanks. Amen.

A Blessing to Give:

May the steadfast love and faithfulness of God bless you now and always. (Psalm 92:2)



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JUNE 13, 2021

HYMN OF THE WEEK

As Rain from the Clouds



WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Describe your experience with gardening and planting seeds.
- Think or talk about a time you have seen an act of kindness make a big difference in someone's life.
- Jesus describes the reign of God through images of tiny seeds and growth. In what way is this a message about God's kingdom?

DEVOTIONS



Read: Mark 4:26-34.

With Jesus' depiction of the kingdom of God, one would expect comparisons to something like spectacular cedar trees of Lebanon (Ezekiel 17:22 and Psalm 92:12) or some other vision of grandeur. Jesus chooses something more akin to a weed, a mustard bush that is prolific in Judea. It's an example that likely made his hearers chuckle, not gasp with indescribable awe; it's another example of getting people to see differently. Just as relentless as mustard bushes or weeds are, God's reign will not be deterred. It is like the seed planted that grows and grows without human intervention. As the Gospel of Mark gets underway, the message is that the kingdom is coming. The kingdom is viewed through surprising, even humorous comparisons. It will not be stopped, not by evil, not by scribes, not by disciples who fail again and again. Evil will be overcome, voices of the kingdom will be heard, and imperfect followers will keep pointing to Christ's victory over sin and death. How do you help others see the kingdom of God more clearly?

Pray: **Almighty God, help us to see and believe with the eyes of faith that your reign will win the day through Jesus Christ our Lord. Amen.**

SERVICE



The smallest of seeds planted can become the largest of plants. Likewise, the smallest acts of kindness can grow to make a very large difference in someone's life. Think of someone who is not so visible or lonely and reach out to them. In what way does reaching out to them grow the kingdom of God?

RITUALS AND TRADITIONS



Use a leafless branch and cut out leaf shapes. During devotion time this week, think or talk about ways you have seen and felt God at work in the world. Write down those ways on leaves and add them to the branch. Praise and thank God each time you add leaves by praying: **Dear God, we thank you for caring for us. May your presence in our lives help us to continue to grow and care for others, even in ways we may not see or understand. Amen.**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org