

Sunday, July 4, 2021 – Sixth Sunday after Pentecost

Trinity's Weekly Connection

Join us for live streaming of our "Virtual Worship" service for the Sixth Sunday after Pentecost from Centennial Hall on Sunday, July 4 at 9:15 a.m. We have also begun to pilot live streaming of the traditional service at 10:45 a.m.! If you are unable to join us at one of those times, be welcome to access the service at your convenience via Trinity's YouTube channel. Instructions for that access are below.

Trinity is live streaming worship – how do I find it?

We are streaming our 9:15 a.m. "Virtual Worship" service on YouTube. To find it, do the following:

- Follow the home page link to "Virtual Worship" on Trinity's website, select "video" and you will be connected to the stream.
OR
- Go to YouTube, either by opening the app on your phone or by visiting the webpage on your computer.
- Search for 'Trinity Lutheran Church Grand Rapids.' The first option should be one with a picture of our cross tower (that is our channel).
- When you click on it you will be brought to our channel. If the service is live (from about 9:10 to 10:20 a.m. on Sunday morning) there will be a video with 'Live Now' on it.
- Simply click on the video and you will be connected to the stream.
- We also save past services in a play list called 'Rejoice Worship,' so you can view a past worship service at any time.

If you have a YouTube account, please subscribe to the channel. This will allow our videos to show up in your video feed and when we reach enough subscriptions allow us to change our YouTube url.

Prayer of the Day for the Sixth Sunday after Pentecost

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.

Prayer for Health Care Providers

Merciful God, your healing power is everywhere about us. Strengthen those who work among the sick; give them courage and confidence in all they do. Encourage them when their efforts seem futile or when death prevails. Increase their trust in your power even to overcome death and pain and crying. May they be thankful for every sign of health you give, and humble before the mystery of your healing grace; through Jesus Christ our Lord. Amen.

Trinity Members in Our Prayers

We pray for Trinity members Fran Anderson, Deb Bambini and family, George Bauer, Krysta Billock, Jim and Sue Boyse and family, Kim Bradbury and family, Pat Bruin, Mike Danielski, Jack Danielson, John Derbin, Kim and Chris Engle and family, Kris Fox, Mari Franz, Elias Frezghi, Mary Frick, Richard Gehl, Paul Getzin, Marge Greiner and family, Elena Griewahn, Adam Guigue, Craig Gunderson, Mark Hahn, John Hall, Denny Helzer and family, Jerry Hendricks, Sid and Carrie Hoeksema and family, Callan Hughes, Carol Huttenga, Patricia Johnson, Christopher Keller, Susan Knoll, Jen Knowles, Roy Lamprich, Allison Landon and family, Greg Law, Marilyn Leese, Jane Legualt, Judy Mallen, Jessica Marks and Patti Patton and their families, Roger Marks, Mark and Rebecca Mattison and family, Peter McKinney, Marilyn Mellema, John and Karin Moglia and family, Christophe and Benita Muganza, Kenny Muganza, Michael Mulligan, Karen Nagle and family, Tim Neilson, Mary Jo Peterson and family, Kris Racek, Jacqueline Riegling, Lynn Rose, Petra Rotzell and family, Thiago Saliba, Marian Schaible, Chas Schaner, Joyce Schenk, Chris Schomberg, Joan Sellman, Neil and Sue Sendler and family, Matt and Kara Seyffert and family, Michael Smith, David and Mary Smoes and family, Joyce Snyder, Courtney Stekete and family, Isaac Stephan, Gary and Pat Stevens and family, Shirley Tedford, Jeremiah (JD) Thamban, Dale and Gale Volkerding and family, John Walls, Fred Wilcox, Eric Wollen, Peyton Wollen, Rick and Michelle Wolner, and Kathryn Zielinski.

Sixth Sunday after Pentecost

July 4, 2021

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

FIRST READING: Ezekiel 2:1-5

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

¹[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. ²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

SECOND READING: 2 Corinthians 12:2-10

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all

the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

GOSPEL: Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

¹[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.



PRAYERS OF INTERCESSION:

Let us come before the triune God in prayer.

A brief silence.

God of promise, through the waters of baptism you claim people of all races, ethnicities, and languages as your beloved children. Sustain the baptized and increase their faith, that your gospel may be proclaimed throughout the earth. Lord, in your mercy,
hear our prayer.

God of partnerships, we pray for those who share our ministry, including Pastor Robert Schmidt and the people of Zion Lutheran Church in Freeland, synod partners with us in mission and ministry. Lord, in your mercy,
hear our prayer.

God of all, you invite us to cherish our commonalities with people of other faiths, including our three "Standing Together" partner congregations here in Grand Rapids, Westminster Presbyterian Church, Temple Emanuel and Masjid At-Tawheed,. Lord, in your mercy,
hear our prayer.

God of the heavens, your creating Spirit animates the universe. We give you thanks for the moon and stars, for the planets and the Milky Way Galaxy, and for all of the mysteries of the cosmos that remain unknown to us. Lord, in your mercy,
hear our prayer.

God of freedom, you have liberated us from sin and death and rescue us from all forms of spiritual, social, and political oppression. Defend us from tyrants in our midst and deliver us from all forms of slavery or corruption. Direct our freedom for works of liberation and wholeness. Lord, in your mercy,
hear our prayer.

God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need, including those lifted up in Trinity's prayer ministry, published and announced, and those we name now in our hearts (*a brief silence*). Lord, in your mercy,
hear our prayer.

Servant God, you ask that we bear one another's burdens. Fill us with compassion, Lord. Help us to go with others to the place where they are weak, vulnerable, lonely and broken. Compel us to enter into solidarity with one another, holding a hand in gratitude, acknowledging a sigh of frustration, shedding tears of grief. May your love grow in our midst as we bear one another's burdens. Lord, in your mercy,
hear our prayer.

God of holiness, you send us out into the world to proclaim your love. We pray for our many outreach ministries in the Grand Rapids area community and around the world. Equip us as we leave this place to witness and serve our neighbors. Lord, in your mercy,
hear our prayer.

We give you thanks that in every time and place you call forth prophets who move us towards freedom. Thank you for those who work for human rights, community organizers, and all who strive for liberty for all. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Prayer for this time of pandemic and social upheaval

O God, where hearts are fearful and constricted, grant courage and hope. Where anxiety is infectious and widening, grant peace and reassurance. Where impossibilities close every door and window, grant imagination and resistance. Where distrust twists our thinking, grant healing and illumination. Where spirits are daunted and weakened, grant soaring wings and strengthened dreams. All these things we ask in the name of Jesus Christ, our Savior and Lord.
Amen.

A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

JULY 4, 2021
SIXTH SUNDAY
AFTER PENTECOST



Disciples trust in the power of Jesus.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Mark 6:1-13	Jesus sends the twelve
Monday	Ezekiel 2:1-5	The Lord chooses Ezekiel
Tuesday	2 Corinthians 12:2-10	Paul's vision
Wednesday	2 Peter 1:3-11	The Christian's call to love
Thursday	Luke 9:1-6	The disciples' mission
Friday	2 Timothy 1:1-14	Thanksgiving and encouragement
Saturday	Psalms 123	A prayer for mercy
Sunday	Mark 6:14-29	The death of John the Baptist

SCRIPTURE VERSE FOR THIS WEEK

But [God] said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

2 Corinthians 12:9 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Almighty God, help us to trust that through weakness you show power and through our human frailty you do great acts of love and mercy through Christ Jesus. Amen.

Mealtime Prayer:

Dear God, just as you feed us through the work of many hands, help us to be mindful of the kindness of others that blesses us daily. Amen.

A Blessing to Give:

May the power and strength of God bless you with mercy and grace.



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HYMN OF THE WEEK

*God of Grace and
God of Glory*



WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Tell or think of a time that you needed the help of someone.
- What is it like to depend on the kindness of others when you need help?
- Jesus sends his disciples out into the world needing the kindness and hospitality of others. How is showing hospitality to others and receiving it ourselves the work of the church?

DEVOTIONS

Read: Mark 6:1-13.

Jesus goes to his hometown and is astonished at the people's lack of trust and belief in him. Because of that, he was only able to use his power to heal a few sick people. The townspeople rejected his authority. Ironically, that same authority is given to his disciples and they are able to go out and do many great deeds of casting out demons and curing the sick. This passage makes at least three important points about discipleship: 1) followers of Jesus will experience the same rejection Jesus did, 2) Jesus' authority is enough to do great things in the reign of God, and 3) disciples go out defenseless, without needing extra provisions and depend on the hospitality and kindness of strangers. The third point is a difficult one for us today. We would rather be the host. However, Jesus calls us to receive the help and kindness of others, especially the stranger who welcomes us in and takes care of us. In our weakness, God's power is revealed. When have you been blessed by being the recipient of the hospitality of others, especially someone you don't know well?

Pray: **Dear God, in human frailty and need your power is made known. Bless us in our relationships with others that your love may be made known through Christ our Lord. Amen.**

SERVICE

It is a valuable gift to host others in your home. However, it is also an important gift to the outreach of the church to accept the hospitality of others. When have you been a guest of another person's hospitality? Did you feel you were the recipient of God's love as you received the hospitality of others? Explain.

RITUALS AND TRADITIONS

Psalms 123 is a psalm for people making a pilgrimage to the temple in Jerusalem. Identify sacred places in your own pilgrimage or faith journey on earth as a follower of Jesus. Maybe it is a place in your own home, congregation, or the home of a loved one. Talk or think about what you like to do in that sacred space, and give thanks for God's presence in your life. Conclude by praying: **God of glory and might, thank you for revealing yourself to us and for special places that make us feel especially close to you through Jesus Christ, your Son, our Lord. Amen.**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org